



## **Safer City Partnership Strategy Group**

**Date:** WEDNESDAY, 27 NOVEMBER 2019

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Douglas Barrow (Chairman)  
Peter Lisley (Deputy Chairman)  
Gavin Stedman, Port Health and Public Protection Director  
David Bulbrook, London Fire Brigade  
Lisa Brown, National Probation Service  
Bob Benton, Business Representative  
Andrew Carter, Director of Community and Children's Services  
Don Randall, City of London Crime Prevention Association  
Tijs Broeke, Chairman Homelessness and Rough Sleeping Sub-committee  
Tim Wiseman, City and Hackney CCG  
Alex Wrigley, Guinness Trust  
Sophie Anne Fernandes, Licensing Committee Chair  
Helen Isaac, City of London Police

**Enquiries:** Chris Rumbles  
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**Lunch will be served in the Guildhall Club at 1pm**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
**Town Clerk and Chief Executive**

## **AGENDA**

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST**

3. **MINUTES**

To agree the minutes of the meeting held on 23<sup>rd</sup> September 2019.

**For Decision**  
(Pages 1 - 8)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 9 - 12)

5. **TRANSFORM**

Presentation of the Assistant Commissioner.

**For Information**

6. **PARTNERSHIP DATA REVIEW**

Presentation: An initial review of data and activity, setting the context for a partnership wide strategic assessment.

**For Information**

7. **RESPONSES TO ANTI-SOCIAL BEHAVIOUR IN THE CITY OF LONDON**

Report of the Community Safety Team.

**For Decision**  
(Pages 13 - 20)

8. **LONDON AMBULANCE SERVICE PERFORMANCE**

Report of the Stakeholder Engagement Manager, London Ambulance Service.

**For Information**  
(Pages 21 - 24)

9. **MAPPING AND ASSESSING THE CITY'S NIGHT TIME ECONOMY - THE WAY FORWARD**

Report of the Director of Markets and Consumer Protection.

**For Information**  
(Pages 25 - 112)

10. **OPERATION LUSCOMBE REVIEW**

Report of the Commissioner, City of London Police.

**For Information**  
(Pages 113 - 122)

11. **CITY OF LONDON POLICE UPDATE**  
Report of the Commissioner.
- For Information**  
(Pages 123 - 146)
12. **COMMUNITY AND CHILDREN'S SERVICES UPDATE**  
Report of the Director of Community and Children's Services.
- For Information**  
(Pages 147 - 154)
13. **COMMUNITY SAFETY TEAM UPDATE**  
Report of the Head of Community Safety.
- For Information**  
(Pages 155 - 158)
14. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE**  
Report of the Director of Consumer Protection and Market Operations.
- For Information**  
(Pages 159 - 168)
15. **DOMESTIC ABUSE, VULNERABILITY AND RISK POLICY UPDATE**  
Report of the Head of Community Safety.
- For Information**  
(Pages 169 - 172)
16. **SERIOUS AND ORGANISED CRIME BOARD - ANNUAL REVIEW**  
Report of the Head of Community Safety.
- For Information**  
(Pages 173 - 176)
17. **LONDON FIRE BRIGADE UPDATE**  
Borough Commander, London Fire Brigade to be heard.
18. **QUESTIONS RELATING TO THE WORK OF THE GROUP**
19. **ANY OTHER BUSINESS**